



Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI
(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)
C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,
Taluka:Mundra. Kutch.Gujarat.370415.
Telephone Number : 02838263372. E-mail : opjvn.principal@gmail.com

TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 13168

Book No. 18

Sl.No. 34

Admission No. 2531

- Name of Pupil:.....HETAKSHI BARAD.....
- Mother's Name:.....KUSUMBEN BARAD.....
- Fathers/ Guardian's Name:.....NILESHBHAI BARAD.....
- Date of Birth (In Christian Era) according to Admission & Withdrawal Register
(In figures)...02-09-2013.... (In words) ...Second SEPTEMBER, TWO THOUSAND THIRTEEN.....
- Nationality.....INDIAN.....
- Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC..... -.....
- Date of first admission in the School with class08-06-2020..... CLASS-I.....
- Class in which the pupil last studied (in figures).....II.....(in words).....SECOND.....
- School/Board Annual examination last taken with result..... -.....
- Whether failed, if so once/twice in the same class..... -.....
- Subjects Studied: 1ENGLISH..... 2HINDI..... 3GUJARATI.....
4MATHS..... 5EVS..... 6-.....
- Whether qualified for promotion to the higher class.....NO, STUDYING IN CLASS-II.....
If so, to which class (in figures)..... -.... (In words)..... -.....
- Month up to which the pupil has paid school dues.....JUNE 2021.....
- Any fee concession availed. If so, the nature of such concession..... -.....
- Total No. of working days in the academic session..... -.....
- Total No. of working days pupil present in the school..... -.....
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... -.....
- Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein)..... -.....
- General conduct.....GOOD.....
- Date of application for certificate.....05-07-2021.....
- Date of issue of certificate.....09-07-2021.....
- Reasons for leaving the school.....PERSONAL.....
- Any other remarks..... -.....

Signature of Class Teacher

Checked by   

Principal